



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2151

| | | | | | |
|---|---|---|---|--|--------------------------------|
| SERIAL NUMBER 09/944,306 | FILING DATE 08/31/2001 RULE | CLASS 607 | GROUP ART UNIT 3762 | ATTORNEY DOCKET NO. GB000120 | |
| APPLICANTS Alan J. Terry, London, UNITED KINGDOM; ** CONTINUING DATA ***** <i>none</i> ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0022269.5 09/12/2000 <i>yes</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/04/2001 | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials | | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 3 | TOTAL CLAIMS 13 | INDEPENDENT CLAIMS 1 |
| ADDRESS Corporate Patent Counsel U.S. Philips Corporation 580 White Plains Road Tarrytown, NY 10591 | | | | | |
| TITLE Data transmission system | | | | | |
| FILING FEE RECEIVED 710 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |

Best Available Copy